Dear Parents:

The staff joins me in thanking each of you who took the opportunity to visit with your child’s teacher this month concerning your child’s progress. When we work together we help children learn and grow.

With the new year, we are consistently monitoring tardies. For every 5 tardies the students will serve their lunch recess in the office. Please help us instill a strong work ethic in our youth. School is their “job”. When we have a job we need to be responsible; coming to “work” daily and being on time. Help us help your child develop this sense of pride in the time they spend at school and the work they do while here. Please note, attendance and tardies are reviewed before any open enrollment application is approved. Excessive tardies and absences can affect the approval process. Parents with students who have excessive tardies will receive phone communication from the principal.

Sincerely,

Sandi Kuhn
In December some of our students competed in the Crisman Spelling Bee! Be sure to congratulate all who participated and especially those who won!

1st Place - Sophie Brawner
2nd Place - Riley Conaway
3rd Place - Mersades Torres

**Congratulations**

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**K-2nd Play Day**

**Monday, March 2nd**

3rd-6th Track & Field Day

**Wednesday, March 4th**

Time will be determined closer to the event date

**Parents:** Please make sure your child wears sunscreen, comfortable clothing, athletic shoes, and brings a labeled water bottle to this active and fun event.

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**Dates in February To Remember**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>Mon 2/3</td>
<td>Running Club 2:05-3pm</td>
</tr>
<tr>
<td>Tue 2/4</td>
<td>2nd &amp; 3rd gr Field trip to Mesa Arts Ctr 9:15am-12pm</td>
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<tr>
<td></td>
<td>Student Council Meeting 2:05-2:35pm</td>
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<tr>
<td>Fri 2/7</td>
<td>Kindergarten Phoenix Zoo Field Trip 9:15am-1:30pm</td>
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<tr>
<td>Mon 2/10</td>
<td>Running Club 2:05-3pm</td>
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<tr>
<td>Tue 2/11</td>
<td>PTO/SIAC Meeting 6-7pm</td>
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<tr>
<td>Wed 2/12</td>
<td>Early Release @ 12:00pm</td>
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<tr>
<td>Thu 2/13</td>
<td>Jump Rope for Heart</td>
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<tr>
<td>Mon 2/17</td>
<td>No School - President’s Day</td>
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<tr>
<td>Tue 2/18</td>
<td>Student Council Meeting 2:05-2:35pm</td>
</tr>
<tr>
<td>Thu 2/20</td>
<td>Hats for H2O Fundraiser-$1 to wear a hat</td>
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<tr>
<td>Fri 2/21</td>
<td>Spring Pictures</td>
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<td>Battle of the Books in Media Center 12:30-1:30pm (5th &amp; 6th)</td>
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<tr>
<td>Mon Feb 24 - Fri Feb 28</td>
<td>Book Fair</td>
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<tr>
<td>Mon 2/24</td>
<td>Running Club 2:05-3pm</td>
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<tr>
<td>Thu 2/27</td>
<td>Book Fair Family Night 5-6pm</td>
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<tr>
<td>Fri 2/28</td>
<td>Read Across America/Dr. Seuss Day</td>
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<tr>
<td>Mon 3/2</td>
<td>K-2 Play Day (Time will be determined)</td>
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<td></td>
<td>Running Club 2:05-3pm</td>
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<tr>
<td>Tues 3/3</td>
<td>4th Gr Field Trip to Center for Native &amp; Urban Wildlife 9:15am-1:30pm</td>
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<td></td>
<td>Student Council Meeting 2:05-2:35am</td>
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<tr>
<td>Wed 3/4</td>
<td>3rd &amp; 4th Gr Track &amp; Field Day</td>
</tr>
<tr>
<td>Thu 3/8</td>
<td>Solo &amp; Ensemble Invitation @ History Irving Center 6-7:30pm</td>
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PTO Meeting

PTO will be having a meeting on Tuesday, February 11 at 6:00pm in the Media Center. Hope to see you there!

Join us February 20 by bringing $1.00 to wear a hat all day!! All money collected will be used to help people obtain clean drinking water in other countries. A fun way to make a difference! Mark it on your calendar.

Crismon Cougars Care!

Grown Up Homework!

Help us earn FREE MONEY from Fry’s Grocery Store by linking your loyalty card online to our school. If you do not have a loyalty card (the little card you use at check out to reduce the price of select products), you can get one at Fry’s. Go to frysfood.com to link up to Crismon. Click Sign In. At the bottom, click “Create an Account”. Enter your info. Select “My changes”. If you do it right, you will see Crismon listed under “Community Rewards” on the account summary page. Crismon PTO earns a percentage of the total our participants spend at Fry’s as a donation! Thanks, Fry’s...and thanks to all of our families and friends who are linked with us! Spread the word...and the code to friends and family.

BOOK FAIR FAMILY NIGHT

Come and enjoy our Book Fair Jungle Parent Night on Thursday, February 27th from 5 - 6pm in the Media Center.

See you there!!

Spring Book fair is coming!

The Book Fair Jungle will be held at Crismon from Monday, Feb. 24 - Friday, Feb. 28 in the Media Center. Flyers with new book selections, old favorites and special offers will be sent home soon! There are wish lists, digital payment and online order options for you to check out.

Students and families can purchase books from 7:30 a.m. and 11:30 a.m.-2 p.m. or online at: https://www.scholastic.com/bf/crismonelementaryschoolcougars

The Book Fair will also be available on Thursday, Feb. 27th from 5 - 6 p.m.

If you would like to volunteer to help at the Book Fair, please contact the Media Resource Specialist, Motoko Kitazumi at 480-472-4046.

BOOK FAIR VOLUNTEER FORM

If you can help out during our Book Fair, please complete this form and return to the school office by Friday, Feb. 14th.

Volunteer name: __________________________
Phone Number: __________________________
Email address: ___________________________

Please circle the times below that you are available to volunteer:

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Please contact Motoko Kitazumi at 480-472-4046 or mkitazumi@mpsaz.org with any questions or concerns.

Thank you for supporting Crismon Elementary and volunteering for our Book Fair!

For more information check out: https://www.scholastic.com/bf/crismonelementaryschoolcougars
**Kids Heart Challenge**  
**Thursday, February 13th**

**When:** Thursday, February 13, 2020

**Time:** Various 30 minute time slots throughout the entire school day (grade level times will be sent home one week prior to the event)

**Who:** All Crismon students will participate during their scheduled time slot.

**Why:**
1) To promote active and healthy lifestyles for all Crismon students.
2) To learn about heart disease and how to take care of their heart.
3) To raise money for the American Heart Association (optional)

**How:** Detailed instructions are included on the collection envelope (sent home last week) for students interested in raising money for the American Heart Association. OR Students can show up with their class at their scheduled time slot and jump for fun and fitness.

Note: It is not necessary for you to fill out the Release and Identification (permission slip) that is included on the collection envelope due to the fact that all students will be participating as a part of the Crismon PE program.

To set up Online Donations go to: heart.org/jump

Note: If/when your student has raised $5 fill out the coupon and return the coupon to Mrs. Rasmussen or Mr. Fairfield and your student will receive their first Scare Squad character as well as a monster clasp to attach to their backpack. The fundraiser ends on February 14th.

**Prizes / Thank You Gifts**

A list of Thank You gifts or prizes is provided on the back of each collection envelope.

Questions: Contact Mrs. Rasmussen at 472-4049 / sarasmussen@mpsaz.org
Parents Right to Know ~ Newsletter Article

Title I Schoolwide and/or Target Assistance Programs  ESSA Section 1116

We are pleased to notify you that in accordance with the Every Students Succeeds Act, 2015, you have the right to request information regarding the professional qualifications of your child’s teacher. Specifically, you may request the following:

- Whether the teacher has met State qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction.

- Whether the teacher is teaching under emergency or other provisional status through which State qualification or licensing criteria has been waived.

- The baccalaureate degree major of the teacher and any other graduate certification or degree held by the teacher, and the field of discipline of the certification or degree.

- Whether the child is provided services by paraprofessionals and, if so, their qualifications.

If you would like to receive this information, please contact your school’s principal Sandi Kuhn at (480) 472-4000, and she will be happy to assist you.

What’s TITLE I?

NEWSLETTER Article

Dear Parents,

Crismon receives additional supplemental funds through a Title I grant from the federal government to provide extra supplementary services for all of our students. Your children will benefit directly or indirectly from this extra help. At Crismon these funds along with other federal resources will be consolidated to support school wide positive changes. Funds can be used to:

- Hire highly qualified instructional personnel to assist teachers within the classrooms
- Provide training for staff and teachers
- Provide supplemental instructional materials and technology
- Ensure high-quality School wide Programs
- Increase parent involvement participation

We are pleased to have these funds to provide high quality instruction for all children.